



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST. - PASCHIM BARDHAMAN

EPABX ⇒ (0343) 2545842, 2546994, 2546107 * Fax No. : 254-6472

Website : durgapurmunicipalcorporation.org * E-mail : durgapurcorporation@gmail.com

Ref. No. DMC / ...WS/1235.....

Date ...30/12/25.....

To
PRATIMA PAL & OTHERS
SABUJ NAGAR
DURGAPUR, PIN - 713203

Sub. : Clearance Certificate for Water Supply at your site.

Sir,

With reference to the Revised Demand Letter No.:DMC/WS/979, Dated :08/12/2025, this is to inform that the Authority has been considered to supply only drinking water at your site and the balance water, if required, will have to be arranged by you for your G+5 High Rise Building having 25 FLATS at SABUJ NAGAR, DURGAPUR, PIN - 713203, Mouza: KURURIA, Plot No.: 1347, J.L. No.: 056, Holding No.: 434/N, Ward No.: 11, P.S.- Durgapur, Dist : Paschim Bardhaman, West Bengal as the 1st installment of development fees of Rs. 2,81,250.00 has been deposited by you out of total demand of Rs. 11,25,000.00 Vide M.R. No.: 8359, dated 09/12/2025.

After execution of the 14MGD/15MGD project we will able to supply the drinking water at your site after depositing all the required fees, if any. In this regard following points may please be noted -

- 1) Due development fees to be deposited as per following schedule -
 - a) 2nd installment of Rs. 2,81,250.00 within 31/03/2026
 - b) 3rd installment of Rs. 2,81,250.00 within 31/07/2026
 - c) 4th installment of Rs. 2,81,250.00 within 30/11/2026
- 2) The distribution pipes from the suitable points of our main pipe line to your site will have to be laid by you as per direction of the EIC when the connection will be provided.
- 3) No exploration or boring of underground water will be allowed without taking permission of SW & ID through SDM.
- 4) Final/permanent connection for water supply will be provided after submission of Building Completion/Occupancy Certificate issued by the Building Plan Department of this Corporation only.

Secretary
Durgapur Municipal Corporation

Date: _____

Memo. No.: DMC/WS/_____

Copy to :-

- 1) The Hon'ble Chairperson, BOA, DMC
- 2) The Hon'ble Vice-Chairperson, BOA, DMC
- 3) The Commissioner, DMC
- 4) Executive Engineer, DMC

Secretary
Durgapur Municipal Corporation

(N.B.: File Register Reference : H-11777/25-26)